

MEMBERSHIP APPLICATION** contact RAFT @ 316-733-0459/WWW.raftinc.com

Keep RAFT going and growing! RAFT INC, POB 16012, Wichita, KS 67218 3

RAFT RECREATIONAL

RANCH 13218 SW Tawakoni RD, Augusta, KS 67010



*300 ACRES * RESIDENT AGENT * MODERN LODGE * 7 ACRE LAKE * 40 STALL HORSE STABLE * LEASED CAMP SITES * TEMPORARY CAMPSITES FISHING * HIKING TRAILS* HORSE RIDING TRAILS * 2 SHOWER HOUSES* PLAY GROUNDS * 9-HOLE SAND GREEN GOLF COURSE * GOLF TOURNAMENTS * HORSE SHOE PIT * TRAILOR STORAGE * CAMPING CLUB * GOLF CLUB * TRAIL RIDERS CLUB * VARIOUS ACTIVITIES * STEAK DINNERS * POT LUCK DINNERS * HAUNTED HAY RACK RIDE * SHUFFLE BOARD * BASKETBALL COURT * GARDEN SITES * HORSE FUN SHOWS* GATED FOR SECURITY

SINGLE AND FAMILY MEMBERSHIPS!
SINGLE \$350.00, FAMILY \$700.00
INITIATION FEE:
SINGLE \$15.00 , FAMILY \$30.00
LEASED CAMPING LOTS \$350.00
GOLF ONLY MEMBERSHIP!
SINGLE \$150.00, FAMILY \$200.00
GOLF SHED RENTAL \$125.00
SNOWBIRD SPECIAL!
\$300.00 PER MONTH



CAMPING/RV sites **HORSE STABLES** **Private fishing lake**
GOLF **MINITURE GOLF** **Country GARDEN plots**

SINGLE AND FAMILY MEMBERSHIPS!
SINGLE \$350.00, FAMILY \$700.00
includes use of Lodge, fishing, hiking trails, shower houses, play grounds, 9-hole sand green golf course, horse shoe pit, all club dinners and events. Snowbird's have same access.

LODGE RENTAL AVAILABLE FOR

RAFT Recreational Ranch
P. O. Box 16012
WICHITA, KS 67216

Phone: 316-733-0459
Sec/Treasurer phone: 316-684-2183
E-mail: raftinc1@cox.net

MEMBERSHIP APPLICATION: Date: _____
NAME: _____
ADDRESS: _____
CITY/STATE/ZIP: _____
Phone/cell # _____
Email address: _____
Please add my email address to newsletter and notification mailings..Email address used only for RAFT Newsletter & to update members on events only.
ADD MY INFORMATION TO THE RAFT MEMBERS PUBLISHED PHONE DIRECTORY: YES ___ NO ___
The above named applicant (s), if accepted as a raft member (s) agrees to abide by the rules & regulations governing the RAFT RECREATIONAL RANCH and may at the discretion of the RAFT Board of Directors have his or her or their membership discontinued.
Signature (s) of applicant: _____